

THE TOWER HINTER

JAN 2002

VOL.22 NO.1

THE OFFICIAL PUBLICATION OF
THE NATIONAL UTAH TOKEN SOCIETY
(N.U.T.S.)

**DEDICATED TO THE COLLECTING, RECORDING, AND PRESERVING OF
UTAH'S HISTORICAL MEDALS, TOKENS, COINS, AND BOTTLES**

OFFICERS	NEXT MEETING	PROGRAM
PRESIDENT: KAREN SECOR 1-801-731-5437 VICE PRESIDENT: DAVE ROWELL 599-6083 SEC/TREASURE: JIM GELLETT 888-668-5623 JGELLETT@TRUCKERSEXPRESS EDITOR: PHILIP YADANZA 965-1662 UTGOPR2000@AOL.COM WAGON MASTERS: WAYNE ERICKSON 969-6526 CHRIS BENSON 571-2856 TYREE LAMPH 756-4310 DAVE ROWELL 599-6083 MEDALS CHAIRMAN DON SWAIN 967-0750	THURSDAY JAN 24 TH WEST VALLEY FITNESS CENTER 5514 WEST 3100 SOUTH WEST VALLEY CITY,UT 7:00 PM	CHARLES SWEET RAILROAD COLLECTOR GREAT PROGRAM

PRIZES<<<<<<<<PRIZES>>>>>>>>>PRIZES

PROMPTNESS PRIZE~~~~~1935 WALKER HALF

[illegible]

PRESIDENTS MESSAGE

JAN 2002

Hello and welcome to the 2002 metal detecting year. This year will be great if not better than the last. We will have good speakers, great club hunts, fantastic raffle prizes to win and most of all some unreal finds yet to be found hunting at your favorite hunting spots. So all do our part to make this a great year for the NUTS club. Talk to strangers, talk to friends, but don't talk to yourself. About how much fun our club is and they will come to join our club in preserving Utah's history.

Thanks Club Officers 2002

Hint: Do not forget the Winter Olympics area's after the crowds, games are thru. A lot of coins and jewelry will be found so get your share!!!!

DUES ARE DUE ALL MEMBERSHIPS NOT PAID AFTER MARCH MEETING WILL BE DROPPED!!!!

TOP 5 HUNTERS OF THE YEAR!!!!!!!

1 ST DAVE ROWELL

2ND REX LANG

3RD TYREE LAMPH

4TH BILL GLODOWSKI

5TH PHILIP YADANZA

**CONGRADULATIONS TO ALL THE
MEMBERS THAT PLACED THIS YEAR
!!!!!!!!!!!!!!!!!!!!!!**

WEB SITE

WWW.WELCOME.TO/NUTSCLUB

**LEAVE NO TRACE
WHERE YOU'VE
BEEN !!!**

**LEAVE NO HOLES
SO NO ONE
KNOWS!!!**

NUTS CLASSIFIED ADS

CHUCKS DETECTORS

**WHITES METAL DETECTORS AUTHO DEALER
1260 EAST VINE STREET (6090 S.) #B-3
SALT LAKE CITY,UTAH 84121
PHONE: 801-264-9347**

DETECTORS AND PROSPECTING SUPPLIES

OWNER: JOHN URSES

J & J METAL DETECTORS

**121 EAST MAIN STREET (8720 SO.)
HISTORIC SANDY,SANDY,UTAH 84070
PHONE: 801-567-1122**

**DETECTORS, ACCESSORIES, COIN AND
GOLD PANNING SUPPLIES AND BOOKS**

OWNER: JERAL SMITH

UTAH CO-OP TOKENS

**P.O. BOX 1535
VERNAL, UTAH 84078
PHONE: 435-789-2519**

BUYER AND COLLECTOR

OWNER: LEE CHEVES

CLUB HUNTS 2002

TO BE ANNOUNCED

**PLEASE READ THIS!!!! IF YOU LOVE TO HUNT OLD
GHOST TOWNS AND MINING CAMPS THIS BOOK IS FOR
YOU. "THE MINING CAMPS SPEAK" THIS IS THE BIBLE
TO DATE AND TELL WHAT WENT ON IN THE TOWNS
IN DEPTH DESCRIPTION ON HOW TO DATE EVERYTHING
FROM STRUCTURES TO TIN CANS AND EVERYTHING
IN BETWEEN. SPECIAL OFFER AT \$16.00 PEPAID AT
THE NEXT MEETING---CONTACT PHIL TO ORDER**

NUTS MEMBERSHIP FORM

FAMILY MEMBERSHIP

\$20.00

☐

SINGLE MEMBERSHIP

\$15.00

☐

WWW.WELCOME.TO/NUTSCLUB

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____ E-MAIL ADDRESS _____

SPECIAL INTERESTS: _____

SEND TO: PO BOX 702401 WEST VALLEY CITY, UTAH 84170

MAKE CHECK PAYABLE TO: N.U.T.S.

WHO MAY WE THANK FOR REFERRING YOU TO THE NUTS CLUB? _____

METTING: 4TH THURSDAY 7:00 PM 5414 WEST 3100 SOUTH WVC, UTAH 2ND FL. WVC. FIT. CENTER

NATIONAL UTAH TOKEN SOCIETY MEMBERSHIP WAIVER

I HAVE BEEN GIVEN PERMISSION BY THE UTAH NATIONAL TOKEN SOCIETY TO ACCOMPANY THEM ON RECREATIONAL EXCURSIONS. I AGREE THAT I AM PARTICIPATING IN THESE EXCURSIONS OF MY OWN FREE CHOICE AND THAT I AM NOT GIVING THE SOCIETY ANY CONSIDERATION IN ORDER TO PARTICIPATE.

I, WITH FULL KNOWLEDGE OF THE CONSEQUENCES, HEREBY WAIVE ANY CLAIM FOR INJURY, THEFT, LOSS OR ANY OTHER DAMAGE WHATSOEVER TO ME OR TO A MEMBER OR MEMBERS OF MY FAMILY, EXCEPT THAT WHICH MAY RESULT FROM WILLFUL MISCONDUCT, AND IN THE EVENT ANY CLAIM MADE AGAINST THE SOCIETY BY ME, OR RESULTING FROM MY PARTICIPATION ON THE EXCURSION, I AGREE TO HOLD SAID SOCIETY HARMLESS AND WILL INDEMNIFY IT AND ITS MEMBERS FOR ALL COSTS AND EXPENSES, INCLUDING LEGAL FEES, INCURRED BY THE SOCIETY AND ITS MEMBERS.

DATED _____ AT SALT LAKE CITY, UTAH

WITNESS _____

SIGNATURE _____

NAME PRINTED _____

IF YOU CAN'T SWING IT !

SCREEN IT!